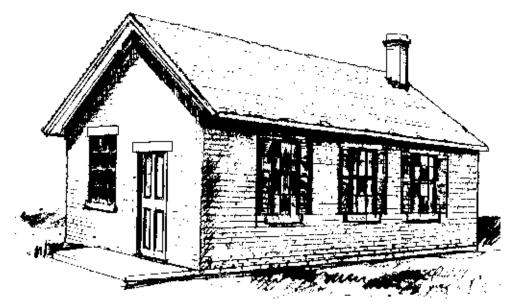
Homestead National Monument Of America, Nebrasak



Freeman School



Introduction

The Freeman School stands as a reminder of the role schoolhouses played on the prairie frontier. Officially known as School District 21, the Freeman School was a center for the education of children from 1872 until 1967. At that time, it was one of the oldest continuously operating schools in Nebraska. During its long history, the school served as a meeting place for the First Trinity Lutheran Church, a polling place for Blakely Township, and a gathering place for many organizations and clubs.

Importance of Education on the Homestead Frontier

Homesteaders placed a high value on public education. Simple one-room schoolhouses were often built before their permanent homes.

Unlike many of the more typical wood or sod-walled schools found west of the Missouri River, the Freeman School was constructed of locally-baked brick. According to school records, Thomas Freeman, unrelated to homesteader Daniel Freeman, was paid \$100.15 "on account of Brick." Furnishings were usually handmade, but the Freeman School was furnished with desks shipped from Indiana.

Teachers were young, often younger than their oldest students. Salaries were meager and many teachers collected a large portion of their wages in room and board. It was not uncommon for a teacher to rotate from one prairie community to another to be housed and fed.

Books were precious. Many students had to supply their own texts. Family Bibles were often used. Different editions and often different titles added to the teacher's woes. When more money was available, McGuffy readers reduced this problem. In 1881, the Freeman School provided textbooks for its students, ten years before schools were required to by the Nebraska legislature.

The schoolhouse was often the focal point for a young community. Many homesteaders saw their children baptized in the schoolhouse, heard friends eulogized there, and shared a box supper with their neighbors at the Saturday night social.

Significance of the Freeman School

It is unclear if the school is named for Daniel Freeman or for Thomas H. Freeman. Thomas Freeman and Daniel Freeman were highly regarded in the community and were active board members of School District. While little is known about Thomas Freeman, documents indicate that he was the director of the school district at the time the school was constructed.

Today, most one-room schoolhouses are gone. Some, like the Freeman School, have been saved to preserve this rich part of our cultural heritage.

The school stands quiet now. The sounds of the teacher's bell, children at recess, and Sunday hymns have faded, just as the tallgrass prairie has all but disappeared. Today, the Freeman School provides us with a window to the past – a small glimpse of life on the prairie frontier.

Daniel Freeman v. Board of Gage County, Nebraska

The year 1899 saw the beginning of a lawsuit that would bring national attention to the Freeman School. That year, Daniel Freeman took issue with Education District 21 the use of the Bible in the school. Miss Edith Beecher, the teacher at the time, wished to conduct short Bible readings during the day. When Daniel Freeman (who had chidren attending the school) asked Miss Beecher to stop, she refused.

> Freeman then challenged the school board about the "goings on" at the school. The board defended Miss Beecher, maintaining that the tenminute exercises she conducted "were for the best interest of the pupils." The board denied that the exercises were sectarian or dogmatical, noting particularly that Miss Beecher did not comment on the Biblical passages she read, nor did she force her opinions or beliefs on any of the children. The board added that if anyone was guilty of anything, it was Mr. Freeman, who "harassed and hounded" teachers the school had hired and generallly interfered in school affairs.



Freeman appealed and eventually filed suit against the school board in the Gage County District Court, asking for an order to be issued against the use of the Bible in the Freeman School. The court denied the request and voted in favor of the school board, ruling that there had been no violation of the state constitution and that such matters were to be determined by the authority of the school board.

Undaunted, Freeman appealed his case all the way to the Nebraska Supreme Court, in the case of *Daniel* Freeman versus John Scheve, Et. al.. John Scheve was an officer of the school board, and an organizer of the First Trinity Lutheran Church. On October 9, 1902, the State Supreme Court ruled in favor of Daniel Freeman, stating that the school district was in violation of Article 8, Section 11 of the Nebraska Constitution which provides that "No sectarian instruction shall be allowed in any school or institution supported in whole or in part by the public funds set apart for educational purposes."

In his case review, Supreme Court Commissioner John H. Amos stated that Bible reading, even without comment, together with the offering of prayers, constituted sectarian instruction. Nebraska had moved to a position on separation of church and state even before the United States Supreme Court came to the same conclusion.

Location

Located one mile west of the Homestead Heritage Center on Highway 4, the Freeman School is part of Homestead Naitonal Monument of America. After closing in 1967, the school was donated to the National Park Service in 1970.

Work began at that time to restore the building to its present appearance. This one-room schoolhouse appears much the same as it was when pioneer children attended school there in the late 1800's.

About Your Visit

You may visit the Freeman School and grounds at any time. A parking lot to the north of the structure can be opened upon request. Access to the inside of the school is limited to Ranger conducted tours which can be arranged at the Heritage Center during normal operating hours.

Behind the school you can find native tall grass prairie. This area, never plowed, served as a playground for many years.



For More Information

The Park Ranger on duty at the Heritage or Education Centers can give you more information about the Freeman School. You may also call the park directly or access the monument's website.

http://www.nps.gov/home/

Homestead National Monument of America

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